IN THE UNITED STATES FOR THE DISTRICT OF	MASSACHUSETTS  **CLERKS OFFICE
UNITED STATES OF AMERICA,	OISTRICT OF MASS
Plaintiff,	)
V.  COMMONWEALTH OF MASSACHUSETTS; MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION; MITT ROMNEY, in his capacity as Governor of Massachusetts; and ROBERT W. GOLLEDGE, JR., in his capacity as Commissioner of the Massachusetts Department of Environmental Protection,	) ) ) Civil Action No. 05-10112 JLT ) ) ) ) )
Defendants.	) ) )

## CORPORATE DISCLOSURE STATEMENT

In compliance with Local Rule 7.3, the Carrier Groups hereby state as follows. The American Waterways Operators, the International Association of Independent Tanker Owners, the Chamber of Shipping of America, and BIMCO are not subsidiaries, either jointly or separately, of any corporation. Moreover, none of them has issued shares or securities to the public. Therefore, there is no publicly held company that owns 10% or more of any of the Carrier Groups.

C. Jonathan Benner Sean T. Connaughton David E. Benz TROUTMAN SANDERS LLP 401 9<sup>th</sup> St., N.W., Suite 1000 Washington, D.C. 20004

Tel: (202)274-2880 Fax: (202)654-5647

Of Counsel

Respectfully submitted,

George J/Skelly (BBO #546797) Andrew J. Hachey (BBO #567183)

NIXON PEABODY LLP

100 Summer Street Boston, MA 02110 Tel: (617)345-1000

Fax: (617)345-1300

Attorneys for The American Waterways Operators, International Association of Independent Tanker Owners, Chamber of Shipping of America, and BIMCO

March 8, 2005

## **CERTIFICATE OF SERVICE**

I hereby certify that I have on this 8th day of March 2005 caused a true and correct copy of the Corporate Disclosure Statement of movants The American Waterways Operators, the International Association of Independent Tanker Owners, the Chamber of Shipping of America, and BIMCO to be served, via facsimile and first class mail, postage prepaid, or via messenger, on the parties listed below.

Andrew J. Machey

Peter D. Keisler
Michael Sullivan
Mark T. Quinlivan
Arthur R. Goldberg
Steven Y. Bressler
Attorneys, Civil Division
United States Department of Justice
P.O. Box 833
Washington, DC 20044
202.514.4781
202.318.7609 (fax)

Pierce O. Cray Office of the Attorney General One Ashburton Place Boston, MA 02108 617.727.2200 617.727.3251 (fax)